

# The Brethren Evangelist.

PUBLISHED AT  
THE BRETHREN PUBLISHING HOUSE.

"Let Us go on Unto Perfection."

TERMS, \$1.50  
PER ANNUM IN ADVANCE.

VOLUME X.

ASHLAND, OHIO, AUGUST 22, 1888.

NUMBER 34.

## The Old Home.

It sleeps beneath the sunny hill  
As in a tranquil dream;  
The giant elms are spreading still  
Above the meadow stream.  
Wild birds that join in music sweet,  
And quiet sheep and cows,  
Find grateful shelter from the heat  
Beneath those lofty boughs.  
All day among the scented grass  
The crickets leap and sing,  
And green and golden shadows pass  
Like swallows on the wing.  
How calmly on the sheltered nook  
The summer hours may go,  
Yet bright and joyous as the brook  
That sings with deepening flow.  
O world! with all thy cities' pride,  
Thy plains and valleys green,  
Thou hast not in thy bound'ries wide  
So sweet, so fair a scene.—Sel.

## An Urgent Request.

As stated a few weeks ago in the EVANGELIST, that the Home Mission Board would hold an important session soon, and as a number of new churches have been organized since the last meeting of the Board, and as a number of churches have not as yet responded to our repeated calls for aid, therefore, we desire to reorganize, and reconstruct our board of solicitors, and we request every preacher in the state of Ohio to send us the names of one or more sisters in each of his congregations, who he knows will make good mission workers, and who we may appoint as solicitors. We desire to appoint all of our old solicitors again for the coming year, unless they positively refuse to accept; and to determine this fact, we request of you, I mean you my brother preacher. Look after this matter for us in your congregations, find who your solicitors are, see whether they accept of the appointment, and will work for the mission cause. If you find them willing to accept and work, send us their names, but if they refuse send us the names of others, such as will accept, and who will be active workers. We have no complaint to make against our solicitors, but we want to prepare for still more and better work in the mission field. Now my brother preacher will you aid us in this work? I hope you will, and do not delay, but send us the names at once. Attend to this our request promptly, as we have but little time to spare until the Mission Board meets. When we do meet, we want to be prepared to do efficient work, and this is why we make our request so urgent upon you, who have charge as pastors of the Ohio congregations. Again, let me ask you the question, have you preached that missionary sermon to your congregation yet? have you aided your solicitors in any way? if not, can you tell why? I would suggest, go to work at once, and you will be surprised at what you can accomplish, and as Ohio has taken the front rank in missionary work in the Brethren church, let her ever maintain her position, by good solid and effective work.

I have just received a card from Bro. Shively, of West Independence, and he says I preached my missionary sermon last

night and we raised over \$14.00 for Home Mission.

Bro. P. J. Brown preached his missionary sermon at Bear Creek some time ago, and the solicitors from there report \$25.00, and so I could go on, and show how an effort is always crowned with success.

And now, I want to have a talk with our solicitors. Go to work at once if you have not reported already for this year. Let every church in Ohio be represented at the next meeting of the Board by "cash" if it be only \$1.00, and if your pastor has not aided you as he should, give him to understand you mean business. Stir him up, and give him no rest, until he preach that missionary sermon, and in every possible way aid you in your work of gathering funds. We desire to re-appoint every one of you again for the coming year, provided you will accept, and work, but if you won't aid us, and positively refuse to accept, we desire to appoint some one else, but only on your positive refusal to aid us. You have done well in the past, and much more can be done in the future if a united effort is made.

Look at our report at the last convention, we had but three missionaries employed, yet several new churches organized, and nearly half a hundred conversions reported as the direct result of our mission work, and we expended less than \$100 all told.

In conclusion, let me prevail upon every preacher, and solicitor, every brother and sister in Ohio, come to our aid, and that right soon too. Don't delay, but rush in upon us at once, and grant us our urgent request, so that when the Board meets we may be prepared to do good work in the campaign we are about to open for the coming fall and winter. We also solicit suggestions, or information from any one, that may aid us in doing efficient work. If any one knows of a place where the Mission Board might do some good, please let us know at once. Write out a plain statement of the facts and we will consider them. We want a response now from every preacher, solicitor, and church in Ohio, and do not delay. If your solicitors are active workers, and are willing to continue to aid us, send their names, and for the newly organized churches that have no solicitors send us the names of good live sisters whom we may appoint.

In writing, give plainly the name of the church, the name and address of the pastor of the church, as well as that of the solicitors, so there be no mistakes made, and also to aid me as chairman of the committee appointed at the last convention, relative to corresponding with every church, and its pastor, in regard to future state conventions, representation, etc.

And now dear Brethren, I come once more, and ask of you to respond to my request. Sit down, write out the names of

solicitors, and their address, the names of your congregations, any suggestions or information that may aid in any way, and last but not least, your own name and address so I can correspond with you and your church in regard to future convention and church work, and by and by our church organization will become more complete and our work more effective than in the past, which is our one great lack at the present time, in proof of which I call your attention to Bro. Brown's article which appeared in the EVANGELIST a short time ago, relative to this matter.

Send all communications or funds for Ohio Home Mission direct to

ISAAC KILHEFNER, Sec.  
Ashland, Ohio.

## Farewell Services.

As I have now decided to change my location, and leave Indiana, and go to West Virginia with my family, which will be our future home, I will, through the EVANGELIST, give a program of our services.

In the Salem Church, Howard County, Ind., first Lord's day in September, which is the 2nd day of the month, at 10 o'clock. There will be a children's meeting in the afternoon. Same day there will be a special sermon delivered by the pastor to the children. In the evening at the usual hour, the pastor will deliver his farewell address, and on Monday evening there will be a communion, by counsel and order of the church, a general invitation is extended.

On Saturday, September the 8, there will be a Sabbath School picnic at the Bunker Hill Brethren Church. Preaching on Saturday evening and Lord's day at 10½ o'clock, and on Lord's day evening the pastor will deliver his farewell address. All are invited, by order of the church.

At the Roann Brethren church there will be a communion on Saturday evening, the 15th of September, and on Lord's day the 16th, in the evening the pastor will deliver his farewell address. All are invited, by order of the churches.

J. W. FITZGERALD.

## Sidney, Ind.

We have changed our work again. Bro. Rittger's takes the work at Sidney, although not according as it was stated in the EVANGELIST. After Bro. Rittger's moved here, as we were to change alternately, he thought it best for each to have his own work. I now have one less place to preach. I have two odd Sundays in the month, and I can work in some other field if there is a church having no pastor. Our work with the people at this place has been on the part of their pastor, to do the best he could under all circumstances. It has been a season of joy and happiness. We love the people at Sidney, and feelingly bid them good-by. But God knows best.

We have had no trouble to mourn over, and my prayer is that the class here may prove

faithful and wear a crown of immortality. Farewell.

Indian Creek. We have been laboring with this church for a few months. Just what the church will accomplish here is only for the future to tell. But we believe there are those who are near the kingdom. We pray they may come soon.

Warsaw. We are being blessed here. Yesterday when we gave the invitation one young lady stepped out on the Lord's side. There are others who will come.

On Saturday last we had a picnic and a lovely time. Bro. Perry arrived in time for dinner. He gave a talk to the young men and women, which was good. After this we tried to talk to the children. Sister Shrock treated the little folks. They were delighted when the candy came around. There was a song service, declamations, and talks by the different parties who were called upon.

We have made arrangements for a communion in about eight weeks, which day and date we will give later.

J. H. PALMER.

## La Paz, Ind.

We held a council meeting at the Claybough school house, near LaPaz, on 4th, inst. Brother Massena, the pastor, occupied the chair. The class authorized Bro. Massena to procure a good brother, to conduct a two weeks meeting in La Paz. We have no church house here, but the writer was appointed a committee to procure, if possible, the Wesleyan Methodist church, which he succeeded in doing. The Wesleyan brethren have our thanks for kindness. We think this is a good point, and the people seem to be anxious for such a meeting.

I have done very little preaching since last March. I have no regular work this year. I spent several weeks in the state of Tennessee, last spring, mostly at Nashville, and a few miles north of it I distributed a number of tracts while there, and preached once about twelve miles north of Nashville. Our doctrines were new to the people. The tracts I distributed were "Facts on Trine Immersion," and "Doctrines of the Brethren Church."

I am satisfied if we had the means to send a missionary down there he could accomplish good. Those with whom I conversed talked very favorably.

I am sorry that I can not do more. My trials are exceedingly severe. My dear wife has now been in the hospital for the insane at Indianapolis about six and a half years. There seems to be no prospect of her recovery. She knows me when I go to see her, but she can not converse intelligently with me. Brethren pray for me and my family.

JACOB ROTHENBERGER.

Ayer's Hair Vigor restores color and vitality to weak and gray hair. Through its healing and cleansing qualities, it prevents the accumulation of dandruff and cures all scalp diseases. The best hair-dressing ever made, and by far the most economical.

## Trans Missouri Flashes.

Our drought is broken. It lasted six weeks.

Corn is badly damaged.

Bro. Beer is rather severe on those who wrote on the head covering question. I am sure I was sincere on what I wrote. Think yet that my views are correct.

Customs and usages may answer purposes, but there is no religion in them.

Worshiping in spirit means activity.

We may turn up at Meyersdale, Pa., in October.

Am glad to hear of Bro. Bashor's success in the north of Kans. Wish we could get him down this way.

Notices are in the rage just now in this country. Wish we had as much religious zeal.

Wrathy folks are often reached more easily than indifferent ones.

Lukewarmness God can't bear in his mouth.

When you do wrong my brother, "face the music" and act the man and God will not cast thee off.

"The wicked flee when no man pursueth" is just as true now as it was in Solomon's time.

According to some people's notions, dyspepsia is a great producer of piety. It causes long-facedness.

"O they are an ex-communicated set," spoken in an argument we recently heard offered against the Brethren. "My, my," as Sam Jones says, what an argument.

The Christian deals directly with headquarters, with God. When the devil speaks the truth it is just as true as though God spoke it.

I am anti-monopoly and therefore do not think that any one denomination has a monopoly on heaven.

Heaven and atonement are broad as the universe. Quit, quit, my brother this narrow-minded bigotry. It is unworthy our age.

Now quit the knife and fork, and the general makeup of the supper, wrangle, brethren, and occupy a higher spiritual (and intellectual) altitude.

Our spiritual nature should become more developed every day. Our joy would be greater.

Not, my brother, until you sweat blood, art crowned with thorns, art spit in the face, art buffeted, derided, condemned by perjured testimony and crucified; yes, not until the horrible pang of being forsaken of God and friends will pierce your soul, complain that the cross is too heavy.

God's grace is sufficient for all who put their trust in him.

W. J. H. BAUMAN.  
Montana, Kansas.

## For Sale.

I should be pleased if some brother could give me the name and address of some party that would be likely to buy a wagon, blacksmith and paint shop, 40x44, situated in Burr Oak, Kansas, at half of first cost, at \$630.

H. E. FAIDLEY.  
Burr Oak, Kan.